APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 18 1993 Returned to applicant for correction JUN 15 1993			
The applicant Douglas County			
P.O. Box 218 of Minden Street and No. or P.O. Box No. City or Town			
Nevada 89423 hereby make S application for permission to change the State and Zip Code No.			
Point of Diversion and Place of Use of A Portion Point of Diversion and Place of Use of A Portion Point of diversion, manner of use, and/or place of use			
of water heretofore appropriated under Permit No 51752 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree a			
identify right in Decree.			
Underground Name of stream, lake, underground spring or other source.			
2. The amount of water to be changed 14.14 Acre Feet 0.139 CFS Second feet, acre feet. One second foot equals 448.83 gallons per minute.			
3. The water to be used for. Ouasi-Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.			
4. The water heretofore permitted for Quasi-Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.			
5. The water is to be diverted at the following point within the SW4 of SW5 of Section 18, T12N, Describe as being within a 40-acre subdivision of public survey and by course a			
R21E, MDM from which the SW corner of Section 18 bears S 36° 41' 20" W, distance to a section corner. If on unsurveyed land, it should be stated.			
124.70 feet distant			
6. The existing permitted point of diversion is located within NE's SE's Section 2 T12N, R20E, MDM, at If point of diversion is not changed, do not answer.			
a point from which the E½ corner of said Sec 2 bears N 45° 00' E, 425 feet			
Refer to Supporting Map 51751			
7. Proposed place of use NW\(\frac{1}{2}\) of SW\(\frac{1}{2}\) Section 18. T12N, R21E, MDM Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.			

Existing place of use Refer to Supporting Map Permit 51751, N步, SW岩, N步 SE岩, Sec 1; NE岩 Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/o			
Portions of E½ NW½. Portion of E½ SW½, N½ SE½, N½ SW½ SE½, SE½, Sec 2; T12 manner of use of irrigation permit, describe acreage to be removed from irrigation.			
R20E、MDM、E½ SE½、SE½ NE½、Sec 36: T13N R20E MDM			
9. Use will be from January 1st to December 31st of each year Month and Day Month and Day of each year Month and Day			
9. Use will be from January 1st to December 31st of each year Month and Day Month and Day 10. Use was permitted from January 1st to December 31st of each year Month and Day Month and Day			
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans ar			
specifications of your diversion or storage works.) Existing well, water line and storage State manner in which water is to be diversed, i.e. diversion structure.			
tank ditches, pipes and flumes, or drilled well, etc.			
ditches, pipes and flumes, or drilled well, etc. 12. Estimated cost of works			
13. Estimated time required to construct works			

14.	14. Estimated time required to complete the application of water to beneficial use			
	Remarks: For use other than irrigation or stock watering, state number a consumptive use:	se other than irrigation or stock watering, state number and type of units to be served or annual		
	By S/Paul Dear	n Higginbotham 25		
Com	npared bc/bc cl/bk Gardnervil	le, NV 89410		
Prot	ested			
	APPROVAL OF STATE ENGIN	EER		
	This is to certify that I have examined the foregoing application, and dowing limitations and conditions:	hereby grant the same, subject to the		
This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 51752 is issued subject to the terms and conditions imposed in said Permit 51752 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. The total combined duty of water under Permits 58837, 58838 and 58839 shall not exceed 4.607 million gallons annually. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. The water rights under Permits 58837, 58838 and 58839 are dedicated for a total of seven lots on APN 23-480-49, APN 23-480-50, APN 23-480-51 and APN 23-480-52 (previously APN 23-480-34).				
Гhе	amount of water to be changed shall be limited to the amount which can	be applied to beneficial use, and not to		
exce	edcubic feet per second., bu	t not to exceed 4.607 million		
ga	allons annually.			
	k must be prosecuted with reasonable diligence and be completed on or before			
	f of completion of work shall be filed before			
Appl	lication of water to beneficial use shall be made on or before	September 29, 1999		
Proof	f of the application of water to beneficial use shall be filed on or before	October 29, 1999		
Мар	in support of proof of beneficial use shall be filed on or before	N/A		
Comp		, I, R. MICHAEL TURNIPSEED, P.E. have hereunto set my hand and the seal of my		
Proof	of beneficial use filed	day of September		
Cultur	ral map filed	uay 01 ,		
Certifi VITH	icate No. Issued CT 1 5 1999 A.D. 19 37	Jampsen RE_ State Engineer		
d	Inflicti. P.E. STATE ENGINEER	/ State Engineer		